AGENDA ITEM
WS 1

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 06/29/2026

Submitted By: CJO

Department: _____

Signature of Elected Official/Department Head:

_____

Court Decision:
This section to be completed by County Judge's Office



06/29/2026

Description:

Discuss Planning Process for a Future Precinct 3 Sub-Courthouse and Maintenance Facility, Including Potential Creation of a Site Plan

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023

Scheme A

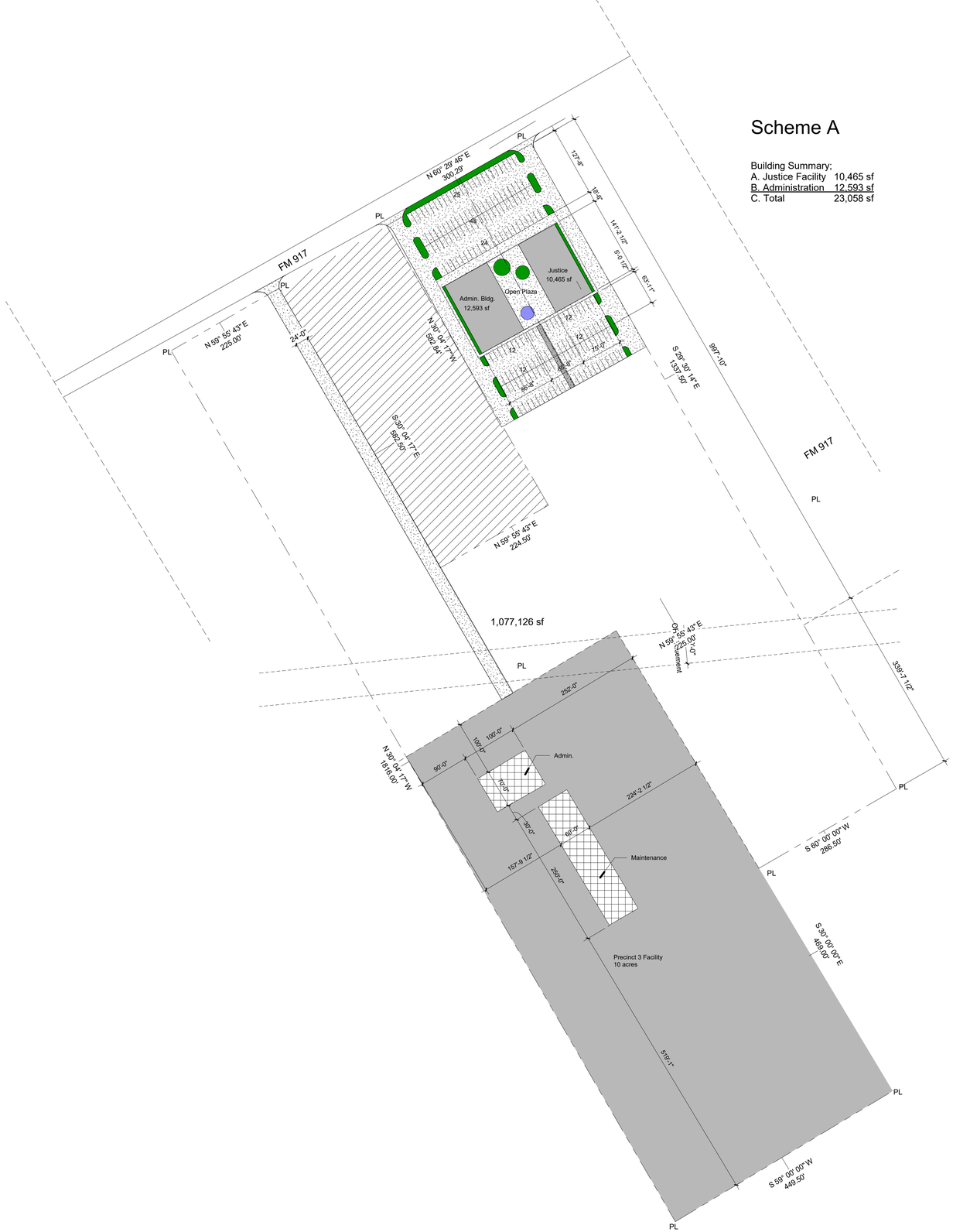
	A	B	C	D	E	F	G
1	**Ref.**	**Department**	**Occupy. #**	**Rooms**	**Size**	**SF**	**Comment**
2	**Justice**						
3	**A. Justice of the Peace**						
4	1	Courtroom	100	1		2,050	Judge+Witness+Bailiff+Clerk+Defendent Table+Prosecutor Table
5	2	Jury	6	1		100	
6	3	Judge Office	1	1		300	Workstation+Conference Table (6 seats)
7	4	Judge Toilet Room	1	1		36	
8	5	Conference Room	20	1	15*25	375	
9	6	Attorney Conference Room	6	2	10*10	200	
10	**B. JP Chief Clerk**						
11	7	Chief Clerk Office	1	1		250	Office+Conf. Table (6 seats)
12	8	General Office	4	1		1,200	4 (No Suggestions) Service Windows
13	9	Customer Service - Customer side	1	1	10*20	200	4 Windows + Circulation
14	10	Storage	0	1		100	
15	11	Juvenile Case Manager	1	1		250	
16	12	Jury Room	6	1	12*15	180	
17	13	Restroom	0	2		360	
18	14	Breakroom	4	1		300	
19	**C. Constable**						
20	15	Constable Office	1	1		250	
21	16	Office Manager	1	1		230	
22	17	Deputy Office	1	4	100	400	
23	18	Property Room	1	1		150	
24	19	Storage	0	1		500	
25	20	Clerk Customer Service	1	1		50	
26	**D. Public Lobby**						
27	21	Lobby	50	1		600	
28	22	Vestibule	0	1		160	
29	23	Sheriff Deputy Office	1	1		120	
30	24	Restroom	0	2		360	
31	25	A.+B.+C.+D.	207		Subtotal	8,721	
32	26	Circulation			20%	1,744	
33	**Justice**	**A.+B.+C.+D.**			**Total**	**10,465**	
34	**Parking Requirements**						
35		**1 space/400 sf**			**10,465**	**26**	**9100**

	A	B	C	D	E	F	G
1	**Ref.**	**Department**	**Occupy. #**	**Rooms**	**Size**	**SF**	**Comment**
36	**Administrative**						
37	**E. County Clerk**						
38	1	General Office	4	1		760	
39	2	Office Manager	1	1		140	
40	3	Passport Suite				660	
41	4	Office				140	
42	5	Vault	0	1		100	
43	6	Customer Service/Waiting	4	1		400	
44	7				Subtotal	2,200	
45	8	Circulation			20%	440	
46	**9**	**E.**			**Total**	**2,640**	
47	**F. Tax Office**						
48	1	General Office	4	1		2,000	12 Customer Service Stations/Office/Breakroom/Vault
49	2	Customer Service	4	1		1,500	
50					Subtotal	3,500	
51	3	Circulation			20%	700	
52	**4**	**F.**			**Total**	**4,200**	
53	**G. Veterans Office**						
54	1	Suite	5	4		750	3 Offices/Waiting Area
55	2	Circulation			20%	150	
56	**3**	**G.**			**Total**	**900**	
57	**H. Juvenile/Adult Probation**						
58	1	Juvenile Office	4	2	150	300	
59	2	APO	4	2	150	300	
60	3	Waiting	2	1	400	400	
61	4	Restroom	0	1	36	36	
62					Subtotal	1,036	
63	5	Circulation			20%	207	
64	**6**	**H.**			**Total**	**1,243**	
65	**I. Lobby**	**Lobby**		1	1,500	**1,500**	
66	**J. Community Room**	**Community Room**	100	1	1,750	**1,750**	
67	**K. Public Restrooms**	**General Public**		2	180	**360**	
68	**Admin. Bldg.**	**E.+F.+G.+H.+I.+J.**	**132**		**Total**	**12,593**	
69	**Parking Requirements**						
70		**1 space/400 sf**			**12,593**	**31**	**11,019**
71	**I. Precinct 3** - 10 acres including facilities, organic storage, general storage, truck parking, fueling station, covered parking & assoc. services						
72	1	Administration Building			70*100	7,000	
73	2	Maintenance Facility			250*60	15,000	
74	**3**	**I.**			**Total**	**22,000**	

Scheme A

Building Summary;

A. Justice Facility	10,465 sf
B. Administration	12,593 sf
C. Total	23,058 sf



1 Site Plan
1" = 100'-0"



2 Site Plan Enlarged
1" = 40'-0"



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Cleburne, TX 76033
robert@rdurhamarchitecture.com
214.673.4460

Review Set

Johnson County - County Services/Precinct 3
10420 E. FM 917
Alvarado, TX.

No.	Description	Date

Site Plan

Project #	10420-2026
Date	Issue Date
Drawn by	Author
Checked by	Checker

A 101

Scale As indicated

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Scheme B

	A	B	C	D	E	F	G
1	**Ref.**	**Department**	**Occupy. #**	**Rooms**	**Size**	**SF**	**Comment**
2	**Justice**						
3	**A. Justice of the Peace**						
4	1	Courtroom	100	1		2,050	Judge+Witness+Bailiff+Clerk+Defendent Table+Prosecutor Table
5	2	Jury	6	1		100	
6	3	Judge Office	1	1		300	Workstation+Conference Table (6 seats)
7	4	Judge Toilet Room	1	1		36	
8	5	Conference Room	20	1	15*25	375	
9	6	Attorney Conference Room	6	2	10*10	200	
10	**B. JP Chief Clerk**						
11	7	Chief Clerk Office	1	1		250	Office+Conf. Table (6 seats)
12	8	General Office	4	1		1,200	4 (No Suggestions) Service Windows
13	9	Customer Service - Customer side	1	1	10*20	200	4 Windows + Circulation
14	10	Storage	0	1		100	
15	11	Juvenile Case Manager	1	1		250	
16	12	Jury Room	6	1	12*15	180	
17	13	Restroom	0	2		360	
18	14	Breakroom	4	1		300	
19	**C. Constable**						
20	15	Constable Office	1	1		250	
21	16	Office Manager	1	1		230	
22	17	Deputy Office	1	4	100	400	
23	18	Property Room	1	1		150	
24	19	Storage	0	1		500	
25	20	Clerk Customer Service	1	1		50	
26	20				Subtotal	7,481	
27	21	Circulation			20%	1,496	
28	**Justice**	**A.+B.+C.+D.**	**156**		**Total**	**8,977**	
29	**Common Lobby**						
30	1	Vestibule	0	1		160	
31	2	Lobby	100	1		1,500	Common - Justice/Admin.
32	3	Restroom	0	2		360	
33	2	Sheriff Deputy Office	1	1		120	
34	4				Subtotal	2,140	
35	5	Circulation			20%	428	
36	**Common Lobby**	**A.+B.+C.+D.**	**101**		**Total**	**2,568**	
37	**Parking Requirements**						
38		**1 space/400 sf**			**11,545**	**29**	**9100**

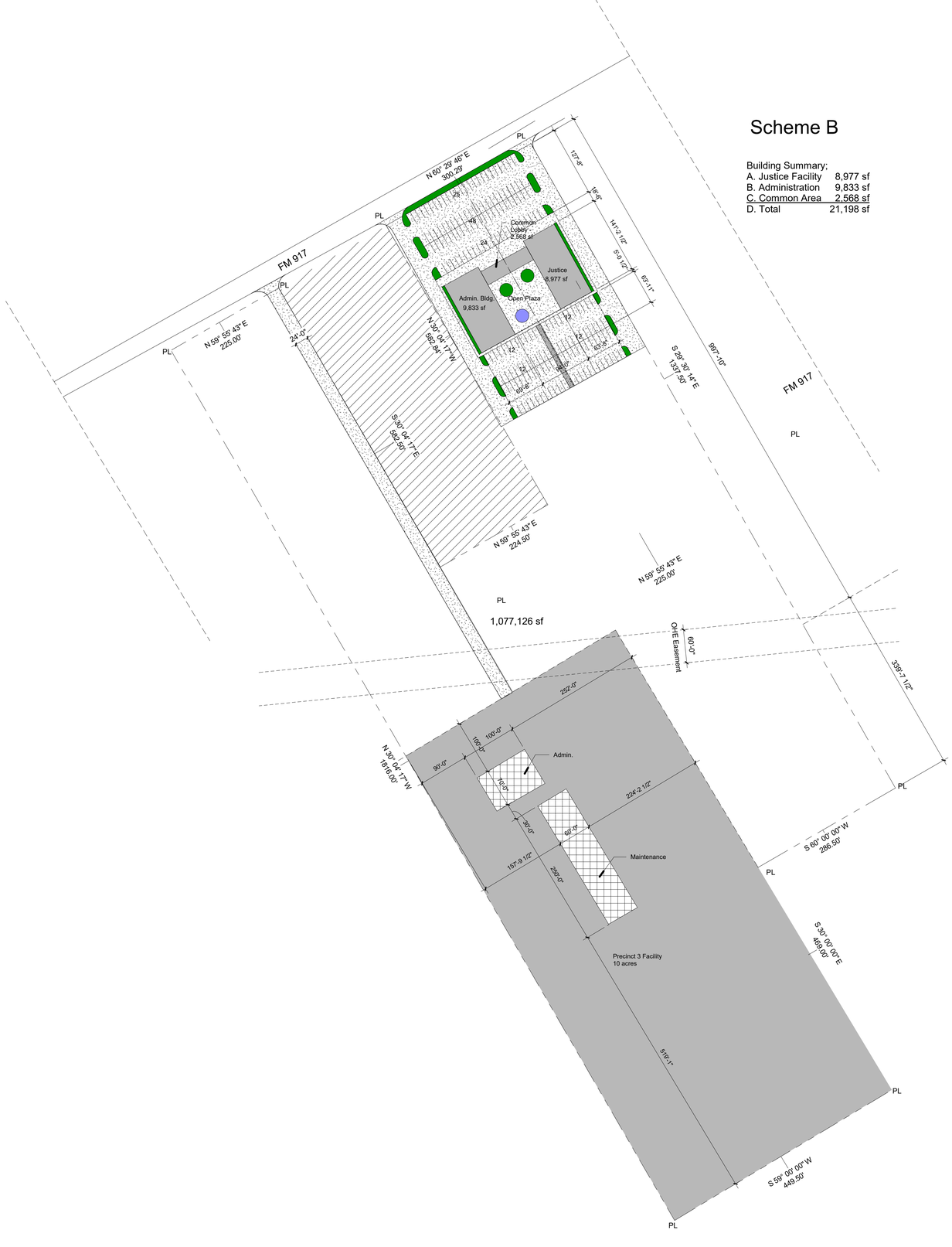
Scheme B

	A	B	C	D	E	F	G
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39	**Administrative Building**						
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41	1	General Office	4	1		760	
42	2	Office Manager	1	1		140	
43	3	Passport Suite				660	
44	4	Office				140	
45	5	Vault	0	1		100	
46	6	Customer Service/Waiting	4	1		400	
47	7				Subtotal	2,200	
48	8	Circulation			20%	440	
49	**9**	**E.**			**Total**	**2,640**	
50	**F. Tax Office**						
51	10	General Office	4	1		2,000	12 Customer Service Stations/Office/Breakroom/Vault
52	11	Customer Service	4	1		1,500	
53					Subtotal	3,500	
54	12	Circulation			20%	700	
55	**13**	**F.**			**Total**	**4,200**	
56	**G. Veterans Office**						
57	14	Suite	5	4		750	3 Offices/Waiting Area
58	15	Circulation			20%	150	
59	**16**	**G.**			**Total**	**900**	
60	**H. Juvenile/Adult Probation**						
61	17	Juvenile Office	4	2	150	300	
62	18	APO	4	2	150	300	
63	19	Waiting	2	1	400	400	
64	20	Restroom	0	1	36	36	
65					Subtotal	1,036	
66	21	Circulation			20%	207	
67	**22**	**H.**			**Total**	**1,243**	
68	**I. Community Room**	**Community Room**	100	1	1,750	**1,750**	
69	**Admin. Bldg.**	**E.+F.+G.+H.+I.**	**132**		**Total**	**9,833**	
70	**Parking Requirements - Admin. + Common**						
71		**1 space/400 sf**			**12,401**	**31**	**10,851**
72	**I. Precinct 3** - 10 acres including facilities, organic storage, general storage, truck parking, fueling station, covered parking & assoc. services						
73	1	Administration Building			70*100	7,000	
74	2	Maintenance Facility			250*60	15,000	
75	**3**	**I.**			**Total**	**22,000**	

Scheme B

Building Summary;

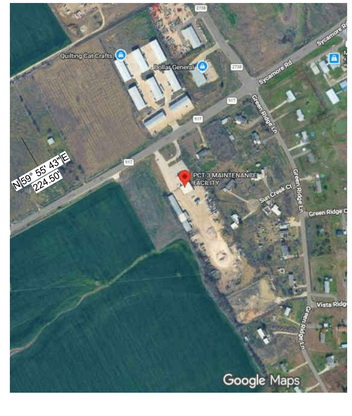
A. Justice Facility	8,977 sf
B. Administration	9,833 sf
C. Common Area	2,568 sf
D. Total	21,198 sf



1 Site Plan
1" = 100'-0"



2 Site Plan Enlarged
1" = 40'-0"



1,077,126 sf

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No.	Description	Date

Site Plan

Project #	10420-2026
Date	Issue Date
Drawn by	Author
Checked by	Checker

A 101

Scale As indicated

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